

THE ENGINE ROOM

Katin Sheda na Dijital a Najeeriya: Nazari
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Wannan rahoto ya samo asali daga binciken da 'The Engine Room' suka gudanar tare da tallafin 'Omidyar Network', gidauniyar Open Society da gidauniyar Yoti daga watan Oktoba 2018 zuwa watan Disamba 2019.

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Gabatarwa

A 2019, 'The Engine Room 'ya yi aiki tare da masu bincike na cikin-gida domin zaƙulo tsare-tsaren katin sheda na dijital a yankuna guda biyar. Maƙasudin wannan aiki shine, kara fahimtar haƙikanin tasirin da tsare-tsaren katin sheda na dijital ya ke da shi kan jama'ar da suke amfana da tsarin.

Bincikenmu a Najeriya ya ƙunshi tattaunawa mai zurfi da akayi har kashi shida da masu ba da bayanai a garin Abuja da kuma ta Intanet, haka nan an zanta, an kuma tattauna da zaɓabun mutane waɗanda su ka haɗa da rukunin 'yan-kasashe daban-daban, 'yan gudun-hijira, naƙasassu, mazauna karkara, mazauna unguwannin masu-hali da kuma ƙungiyoyin sa-kai. Wannan binciken a matakinko farko an gudanar da shi tsakanin watan Fabrairu da na Afrilun shekarar 2019. Duk maganganun da aka ruwaito daga bakin masu bayar da bayanai da kuma tattaunawar da akayi da rukunin zaɓabun mutanen da aka mai da hankali a kansu, an sa me su ne bayan an gudanar da binciken gani-da-ido, yayin gudanar da aikin. Za a samu ƙarin bayani game da dabaru binciken a cikin rahoton da akayi akan duniya gaba daya.¹

Wannan aiki na da burin fahimtar yanayin da ɗaideikun jama'a suka fuskanta, ba wai ayi la'akari da wani yanki mai wakiltar wasu rukunan jama'a gaba ɗaya ba. Bai zama dole mu iya ayyana ra'ayin mutum ɗaya a matsayin na gamagari ba – duk da cewa akwai lokutan da duk waɗanda aka ji ra'ayoyin su za'a sa mu sun yi karo da juna a wani ɓangaren – amma dai kowane yanayi, ya ba mu damar sanin yadda mutane mabanbanta ke tasirantuwa da ababan da su ka danganci dijital da kuma tsarin amfani da su.

Tsarín Katin Sheda na Dijital

A halin yanzu, akalla hukomomin gwamnatin tarayya guda 13, da wasu hukomomin gwamnatocin jahohi ne suke samar da katin sheda a Najeriya. Kowace hukuma na karbar bayanan sirri iri ɗaya daga jama'a, wanda ya sa suke maimaita irin aikin da sauran hukomomin gwamnati suka riga sukayi, hakan yasa ake amfani da maƙudan kuɗaden ƙasa wajen aikin. Duk da cewa gwamnatin Najeriya na burin haɗe dukkanin tsarin a waje guda tun shekarar 2014, yunƙurin ya yi ta samun tsaike. Farkon kaddamar da katin, wanda ake kira "eID", inda akayi haɗin-gwiwa da kamfanin MasterCard, wanda kamfani ne na kasuwanci, ya gamu da cece-kucen cewa shirin zai yi amfani da bayanan sirri na 'yan-kasa wajen kasuwancin su.² Zuwa watan Oktoba 2019, kashi 19

¹ Duba The Engine Room. (2020). Fahimtar tasirin da aka taba samu dangane da katin sheda na dijital: Rahoton kasashe daban-daban.

² See, for example, Branding Nigeria: MasterCard-backed I.D. is also a debit card and a passport, by Alex Court (2014, September 25), CNN. Available at:

<http://edition.cnn.com/2014/09/25/business/branding-nigeria-mastercard-backed-i-d-/index.html>. And Nigeria's Orwellian biometric ID is brought to you by MasterCard, by Siobhan O'Grady (2014, September 3), Foreign Policy. Available at:

<https://foreignpolicy.com/2014/09/03/nigerias-orwellian-biometric-id-is-brought-to-you-by-mastercard/>

cikin 100 na 'yan Najeeriya ne kawai suka samu rijistar katin dan-kasa na dijital, wanda aka tsara don maye gurbin tsarin katin shedna hukomomi dabab-daban.³

Domin Isa ga jama'a da dama, Hukumar Kula da Katin Dan-Kasa (NIMC) ta Najeeriya ta hada-gwiwa da Bankin Duniya don gina tsarin kama-kama, da nufin yawaitar masu shiga tsarin katin dan-kasa na bai-daya, ta hanyar shigo da ma'aikatun gwamnati da kamfanoni masu zaman-kansu don aiki tare da hukumar NIMC. Wani mai samar da bayanai daga Bankin Duniya ya ce:

"Manufar ita ce, lokacin da aka je yin rijistar katin SIM kuma ba a da katin dan-kasa, a lokacin ne za a yi wa mutum rijistar katin dan-kasa. Hakanan idan a je banki. Hakan tsarin zai kasance, a duk sanda aka tashi shiga wani shirin da ya danganci jama'a ko lafiya."

Gwamnatin Najeeriya za tayi amfani da katin dan-kasa na NIMC don samar da abubuwa da dama, wañanda suka hada da "ayyukan rage rađadın talauci, da shirin shigo da mutane cikin tsarin bankuna, da tsarin biyan kuđi na dijital, fanshon ma'aikata, ayyukan noma, kiwon-lafiya, ilimi, koyar da sana'oi da samar da ayyukan-yi, samar da tsaro, rijistar filaye, zabe da kuma kidaya".⁴ Manya da yara na iya mallakar katin. A cibiyoyin rijista, ma'aikata za su ñauki muhimman bayanan mutum, da hoton fuskar mutum da na yatsu 10, kafin su bayar da kati mai ñauke da na'urar adana bayanai wanda zai yi aiyuka dabab-daban"⁵ ga wañanda suka kai shekaru 16 ko sama da haka, hađe da lambar dan-kasa ta NIN.

Yanayin da Aka Tabा Fuskanta

Hira da kuma tattaunawar da akayi da rukunin wasu mutane da aka zađa a Najeeriya tsakanin Fabrairu-Afrilu 2019, sun samar da karin-haske game da yanayin da jama'a suka taba fuskanta yayin mu'amula da tsarukan da aka ambata. Tun da ba'a samu yin binciken mai yawa ba akan yanayin da mutane suka taba fuskanta kan tsarin katin shedna dijital, wannan rahoto zai taimaka wajen fahimtar hakikanin gaskiyar yanayin yadda wasu jama'a su ke. **Wasu daga cikin bayanan zasu iya sabawa rahotannin da aka fitar a hukumance, sai dai ya kamata a lura cewa za'a iya samun banbanci wajen bada bayanan kasancewar kowa da irin yadda ya san abun.** Muna fatan abubuwan da aka gano su zamo wani bangare na fadada mahawara a matakinkasa kan yadda za'a kyautata tsarin katin dan-kasa na dijital.

³ Sanni, K. (2019, October 20). National ID card is free, but only 19% Nigerians are registered. *Premium Times*. <https://allafrica.com/stories/201910210021.html>

⁴ National ID Management Commission. (2017 June). A strategic roadmap for developing digital identification in Nigeria.

https://www.nimc.gov.ng/docs/reports/strategicRoadmapDigitalID_Nigeria_May2018.pdf

⁵ The World Bank. (2016). ID4D - Country diagnostic: Nigeria. <http://documents.worldbank.org/curated/en/13654148966581589/pdf/113567-REPL-Nigeria-ID4D-Diagnostics-Web.pdf>

Karancin matakan wayar da kai

Mutanen da muka zanta da su a Najeeriya sun sanar da mu cewar basu da masaniyar amfanin katin **dan-kasa**, da kuma dalilin da ya sa ake bukatar bayanai masu yawa, ake kuma adana su. Bincikenmu ya nuna an samu karancin masu shiga tsarin NIMC na katin **dan-kasa** na dijital saboda jama'a da dama ba su san fa'idar katin ba. Galibi, waɗanda suka yi rijistar shiga tsarin sun yi hakan ne kawai saboda rashin samun wani abun da suke nema ba tare da lambar NIN ba, ko saboda sun ga mutane na bin layin rijistar katin. A ɓangaren masu karamun karfi kuwa, musamman mazauna sansanin 'yan gudun-hijira, sun shiga tsarin ne don fatan samun wani alfanu, walau wanda ya danganci abinci ko kuɗin diyya.

Bugu da ƙari, wasu da aka yi hira da su sun yi ikirarin cewa gwamnati na son mutane su shiga tsarin da gaggawa, kuma tana barazanar hana wasu muhimman takardu domin tabbatar da faruwar hakan. "An yi mana barazanar cewa matukar ba mu da katin **dan-kasa**, ba za mu samu ikon sabunta fasfo **din** mu ba. Shi ya sa muka je muka yi rijista," cewar wani da aka zanta da shi. An tabbatar mana da cewa wannan matsin lambar ya bawa wasu 'yan Najeeriya karfin gwiwar zuwa domin kammala rijistar.

Takaita ko rashin tuntubar jama'a

Tsarın Bankın Duniya na samar da katin sheda na dijital tare da hadin gwiwar gwamnatin Najeeriya ya zayyana muhimmancı tuntubar jama'a, wanda ya kunshi tsarin tuntubar masu ruwa-da-tsaki, tare da mai da hankali a kan gwamnatocin jahohi, "haduwa da jama'a a kai a kai" da "tuntubar mutane masu rauni a hukumance".⁶ Yayin da wasu da aka zanta da su sun bayyana cewa sun ji labarin sabon katin **dan-kasar** ne a talabijin da rediyo. Mafi yawan waɗanda aka yi hira da su, da waɗanda aka zaɓa aka tattauna da su sun nuna rashin masaniya kan wani tsari da bada damar a tuntubi ama'a.

Wata tawagar mutanen da aka zaɓa don tattaunawa da su wadda ta kunshi mutane masu nakasa sun bayyana cewa sun taɓa jin cewa akwai taron Bankın Duniya (kuma Bankın Duniya ya tabbatar da cewa sun tuntubi mutane masu nakasa), amma ba su san wani wanda ya halarci taron ba. Shugaban wannan tawaga ya ce, "Da a ce an saurari ra'ayoyinmu kuma an zauna tattaunawar da mu, da watakila ba a samu matsala da tanade-tanden tsarin ba. Ba don mu aka yi shi ba". Matukar shirin ya gaza karbuwa, mutane ba su ga wani dalilin da zai sa su yi rijistar ba, kamar yadda su kansu waɗanda suka yi rijista ba su dubi katin **dan-kasar** da wata daraja ba. Wannan rashin jin "don-mu aka yi" gagarumar matsala ce ga hukumar gwamnati mai burin rijistar mutane miliyan

⁶ The World Bank. (2018). *Project information document/integrated safeguards data sheet (PID/ISDS) – Nigeria digital identification for development project* (p. 9).

<http://documents.worldbank.org/curated/en/501321536599368311/pdf/Concept-Project-Information-Document-Integrated-Safeguards-Data-Sheet-Nigeria-Digital-Identification-for-Development-Project-P167183.pdf>

200. A zahiri, sama da mutane 700,000 da suka yi rijista ba su ma karbi katinsu ba.⁷ Haka nan wannan tabbacin na nuni da bukatar inganta hanyar wayar da kan al'umma dangane da yadda ake tuntuba su. Har yanzu jama'a na da damar gabatar da ra'ayoyinsu idan har suna ganin ba a duba bukatsunsa ba, amma za su fi samun karfin-gwiwa dangane da tsarin matukar sun san cewa masu yanke shawara sun tuntubi jama'ar gari, mutane za su fi samun tabbacin cewa za a saurari kokensu.

Tarnaki wajen rijista ko amfani

A Najeeriya tarnaki wajen yin rijista ya fi shafar masu karamin karfi, mazauna karkara da masu nakasa. Daukacin wadanda muka zanta da su sun ce matakana yin rijista na da matukar tsaho. A yayin da masu hannu da shuni ka iya biyan masu aikin rijista su zo inda suke su yi mu su, ko su biya a yi mu su, abun da wadanda aka zanta da su ke kira da "tsallake layi", duk da cewa yin hakan bai da ce ba. Yayin da marasa galihu ke tsayuwa kan layi a cibiyoyin rijista tsawon awanni ko kwanaki. Wani mai ba da bayani ya kamanta tsarin rijistar da "mai matukar wahala. Matakana da tsayi kuma ayyuka na yi wa cibiyoyin matukar yawa. Mutane na bin layi tsawon kwanaki da dama".

Bin layi tsawon rana a cibiyoyin rijista na zamantowa mai cin-rai ga wadanda ke tahowa daga wurare masu nisa don riskar cibiyoyin. Akwai bukatar kudin mota haka nan akwai yiwuar rasa lokacin yin sana'a. Bugu da kari, tsarin rijistar na hana mazauna karkara zuwa domin rijista, saboda addininsu ya wajabta raba mata da maza. Duk da manufar gwamnati na shigo da mutane cikin tsarin a bankuna da wajen rabon tallafi, bincikenmu ya nuna cewa shirin katin dan-kasa bai riski jama'a mazauna karkara, masu bukatar tallafi ba.

Cibiyoyin rijistar da dama sun wa nakasassu wuyar zuwa. Wani makaho ya ce an ba shi fom ya cike, sai dai ba wa wani mutum da ke bin layi ya yi don ya cike ma sa. Wata nakasasshiya ta bayyana yadda ta bi layi a tsaye don karbar katinta saboda rashin wajen zama. Bayan ta shafe fiye da awa daya a tsaye, kafafunta su ka gaji har sai da ta nemi taimako, amma babu wanda ya saurare ta saboda hayaniya da ta cika dakin. Sai da ta kai ta ga daga muryar ta don jawo hankalin ma'aikatan rijistar. Wani wanda ya halarci tattaunawar da aka yi da wasu zababbun mutane masu nakasa ya bayyana abun da ya fuskanta makamancin wannan, ya ce : "Mamu amfani da [keken guragu] su kan ce 'ai tun daga kofar shiga harabar cibiyar suke karaya su juya', kurame za su ce ma ka 'wasu ma'aikatan zasu nuna halin ku in kula da kai;; ba sa iya jure sauraronka bare har su fahimce ka''. Mutumin ya zayyana yadda zai yi idan da ace yana daga cikin ma'aikatan rijistar:

"Mu ne mafi talauci, kun ga ba zan so mutane su yi zuwa biyar kawai don su samu ayi musu rijista ba. Duk sanda na ga wani mai nakasa, zan tabbatar an fara yi ma sa rijista saboda ban san daga inda su ka samu kudin zuwa wajen ba... Zan tabbatar duk lokacin da

⁷ Sanni, K. (2019, October 20). National ID card is free, but only 19% Nigerians are registered. *Premium Times*. <https://allafrica.com/stories/201910210021.html>

wani mai nakasa ya zo wajen rijista, za a kira shi ko ita, a yi mu su rijista, don ka da su ringa ɓata kuɗin mota don zuwa wajen kullum a ƙoƙarin samun rijista.

Bugu da ƙari, akwai rashin fahimtar ainihin me ye naƙasa. A Fom dín rijista ana tambayar mutum ko yana da naƙasa, amma ba a ba da damar tantance nau'in naƙasar ba. Shi kansa katin bai kunshi wani bayani game da naƙasa ba, wanda hakan ya janyo masu naƙasar da muka zanta da su suka koka akan yiwuwar samun rashin fahimtar bayanan da ke ƙunshe a katin. Kamar misalin wani kurma da ya yi korafin cewa katin ba ya bada bayanin irin naƙasar da ke tare da shi. Kadân ya rage a kama shi a shingen binciken na soja, yayin da sojojin suka yi zargin ko shi dan Boko Haram ne, saboda ya kasa amsa tambayoyinsu. Katin shedarsa wanda bai bayyana cewa shi kurma ba ne, bai yi ma sa amfani ba a wannan halin. Abun da ya taimake shi kawai shi ne zuwan da wani wanda ya gane shi yayi wajen ba tsammani. Babu wani dalili a bayyane kan dalilin da yasa ake karbars bayani kan naƙasa da kuma dallilin da ya sa ba, tun da dai ba a rubutawa a kan katin, kuma bayanin ba ya fitowa idan an yi sikanin katin.

A karshe, mun yi magana da mutane da dama waɗanda har yanzu ba su karbi katinsu na dan-kasa ba bayan watanni, wasu ma shafe shekaru suna jira. Wata mace da ta rasa matsugunita dalilin rikicin Boko haram, ta yi rijista a shekarar 2016 amma fallen takarda kawai take da shi a matsayin shedar rijistar; har zuwa lokacin tana jiran samun katin dan-kasan nata na roba. Haka nan wani da ya rasa matsuguninsa ya sanar da mu cewa duk lokacin da ya je karbars katinsa, zai tarar naura mai kwakwalwa ba ta aiki da kyau ko manuninta ya ki yin aiki. Daga bay a kuma ya rasa katin SIM dín sa wanda ta hanyarsa ne gwamnati za ta sanar da shi idan katinsa ya fito.

Watanni da dama bayan bincikenmu na ganin-ido ya kammala, NIMC ta sanar a Twitter a watan Oktoba 2019 cewa, za a bukaci kuɗi Naira 3000⁸ daga duk mai son ya sabunta katinsa na dan-kasa na dijital.⁹ Wannan batu ya samu su ka da fushin jama'a, musamman waɗanda suka kwashé shekaru suna jiran samun katinsu amma ba su samu ba.¹⁰ Bincikenmu ya nuna tarin mutanen da tsarin ya riga ya ware, kuma wannan kuɗin sabunta kati kawai dagula waccan matsalar zai yi, sannan zai tsananta rashin daidaito tsakanin jama'a.

Rashin bada sanarwa neman izini

Mutanen da muka zanta da su a Najeriya sun ce babu wata sanarwar neman amincewa. Kawai da zarar mutum ya kai kansa wajen yin rijista za a kalli hakan a matsayin ba da amincewarsa. A gaskiya ma, fahimtar cewa zuwa wajen rijista na nufin amincewa ya janyo har wani mutum da

⁸ A lokacin rubutawa (Nuwamba 2019), wannan adadi yana daidai da EUR 7.50.

⁹ Channels Television. (2019, October 15). Nigerians fume as NIMC attaches N3,000 charges to national ID renewal.

<https://www.channelstv.com/2019/10/15/nigerians-fume-as-nimc-attaches-n3000-charges-to-national-id-renewal/>

¹⁰ Sahara Reporters. (2019, October 15). Backlash Greets NIMC Announcement Of N5000 For National ID Renewal

<http://saharareporters.com/2019/10/15/backlash-greets-nimc-announcement-n5000-national-id-renewal>

mai bincikenmu ya tattauna da shi kan bayani akan sanarwa neman izini, ya kira batun da "neman amincewa ta musamman" – wato shi kansa batun 'sanarwar amincewa' mutane na kallonsa bambara-kwai ko abin dariya saboda ba a saba neman amincewa ba. Wannan ita ce irin fahimtar jama'a, wadda har ta kai ba a fiye cigaba da tattaunawa kan batun ba.

Abun da bincike ya gano, ya ci karo kai-tsaye da kyakkyawan tsarin karbar bayanin mutum. Nema da samun amincewa wani matakne da ya zama tilas ayi amfani da shi wajen aikin samar da katin shed, domin ya zamto an mutunta hakokkin jama'a. kuma dole ya kunshi tambayar amincewa a fili, kafin karbar bayanan mutane, musamman bayanan sirri. Sannan kuma, rashin amincewa zai iya kasancewa yana da alaka da rashin "jin don-mu aka yi" kamar yadda aka yi bayani a sama. A yayin da matakana da aka tsara wajen aikin samar da katin dan-kasa na dijital suka gaza wajen mutunta hakokkin mutane, ko ba su damar yanke hukunci kan bayanansu, hakan ba zai taimakawa dangantakar aminci tsakanin jama'a da hukumomin gwamnati ba, kuma zai hana jin don-su aka yi.

Tsare bayanai

Najeriya ta fito da sabon tsarin katin dan-kasa na dijital domin amfani a matakana hukumomin gwamnati dabab-daban, har ma da wasu kamfanoni masu zaman-kansu. Masu ba mu bayanai sun ambata cewa ko a yanzu ana rarraba bayanan mutane ba tare da izininsu ba, wanda ya hada da sayar da bayanan mutane tsakanin hukumomin gwamnati da kuma cibiyoyin kuɗi, da kamfanonin tarho, da sauran rukunin 'yan-kasuwa. Wani da muka zanta da shi ya ce, "E, bankuna suna da damar samun bayanai a kaina... kuma Hukumar Tashoshin Ruwa ta Najeriya tana da damar samun bayananmu".

Da yawan waɗanda suka halarci tattaunawar da akayi da zaɓabun mutane, sun yi imanin cewa bayanansu ba a tsare su ke a hannun gwamnati da kamfanoni masu zaman-kansu ba, mutane na bayar da bayanansu ne kawai don ba su da wani zaɓi. Yawitar laifuka ta hanyar intanet a Najeriya ta sa wasu yanke hukuncin cewar ma'aikatan banki suna satar bayanansu su ba wa ɓarayi. Wani mahalarcin tattaunawar ya ce, "Ina tunanin akwai tsoron cewa wannan bayanan na iya kai wa hannun wasu, saboda ba za'a iya samun nasarar yin laifuka a Intanet a Najeriya ba, ba tare da haɗin-bakin [ma'aikantan] ciki ba."

Harwayau, jami'an kungiyoyin sa-kai sun bayyana mana cewa tsare bayanai ba wani batu ne da jama'a ke ɗauka da wani muhimmanci ba. Sakamakon yaduwar talauci a kasar, dan-kasa bai damu da abun da gwamnati za ta yi da bayanansa ba. Mutane sun fi mai da hankali kan yadda za su tsira da ransu da ciyar da iyalansu, masu hali ne kawai ke damuwa da batun tsare sirrin mutum. Ga abun da wani mai bayani ya fada, "[Gwamnati tana] karbar [bayanai] saboda babu wanda yake korafi akan dokar tsare bayanai."

Tattaunawar da aka yi da yan gudun-hijira waɗanda ke cikin rukunin zaɓabun mutanen da aka tattauna da su ta nuna rarrabuwa kai tsakanin masu yabawa kan taimako da damar da suka samu ta dalilin katin shed, da kuma waɗanda suka damu da tsaron sirrinsu da dalilin

karbar bayanan su, wanda gwamnati da Hukumar Abinci ta Duniya ke yi. Wata maca ta ce, "Ban san hañkan abun da suke yi da shi ba. Wasu lokutan na kan ji tsoron ko ana amfani da sunana da hotona wajen wata badekalar,, amma dai kulum ina rokon kariyar Allah." Maimaita dawukar hoto (watañila domin amfani baya ga katin sheda na dijital) abun damuwa ne. Mutane biyu daga wani rukunin wañanda akayi tattaunawar da su suke korafin yadda ake dawukar hotunansu kulum, amma kuma a cika alñawarurrukan da ake musu:

"Hotunan da suke dawuka kulum sun yi yawa, sannan kulum bayan sun gama dawukar hotunan za su ce za su koya mana sana'oi dabab-daban, kuma su ba mu jarin kasuwanci. Amma a ñarshe sai su tattara komai su tafi da shi bayan dawukar hotunan, sannan ba sa koyer da mu sana'ar kamar yadda suka alñawarta."

Wañannan bayanai akan yanayin aikin tattara bayanai, musamman abun da ya danganci hotuna, wanda hukomomi masu karfin-iko kamar gwamnatin Najeeriya da Hukumar Abinci ta Duniya kan yi, da alama ya sa jama'a mai da hankali kan batun bayanai, musamman rukunin mutanen da ke da rauni.

An ci sa'a, Hukumar Inganta Kimiyyar Sadarwa ta Kasa ta Najeeriya ta rungumi Dokokin Najeeriya Game da Tsare Bayanai¹¹ a watan Janairu na 2019. Kamar yadda muka gani dangane da sababbin dokokin tsare bayanai a wasu sassan duniya,¹² wannan dokar ta aro wasu ñangarorin Dokokin Gamagari na Tsare Bayanai na Tarayyar Turai.¹³ A ñasar da ke da gagarumin kalubalen tsaro na dijital, ta yadda ake yawan rarraba bayanai ba tare da amincewa ba,¹⁴ nasara ta ta'allaka akan ilimantarwa da kuma tilasta aiwatarwa.

Kungiyoyin sa-kai

Rashin sha'awar abun daga jama'a, wanda ka iya haifar da matsin-lamba daga jama'a, ya sa aikin yin fafutuka kan batun shedar dijital wuya. Kungiyoyin sa-kai a Najeeriya ba su da yawa, kuma suna da karancin samun kuñin gudanar da aiki, don haka yana da wuya kungiyoyin su tunkari sabon batu baya ga gagaruman batutuwan da suke fafutuka a kai, wadanda mutane ke fama da su yau da kulum, kamar dai talauci. Yayin wata tattaunawar zabañbun mutane tare da wakilan kungiyoyin sa-kai, wani mahalarci ya dunkule matsalar kamar haka:

"Ina ganin yakamata mu bibiyi wañannan batutuwan, amma a zahiri ba ma cikin masu fafutaka a kansu, saboda rashin karfinmu da kuma karancin kayan-aiki. A wurina, ba wai kawai ba za mu iya zama masu sa-kai kan duk matsalolin jama'a ba ne, kawai dai ba mu da karfin zamowa masu sa-kai kan duk matsalolin jama'ar."

¹¹ National Information Technology Development Agency. (2019). Nigeria data protection regulation. <https://nitda.gov.ng/wp-content/uploads/2019/01/NigeriaDataProtectionRegulation.pdf>

¹² Ga misali, nazari na musamman kan Thailand ya nunar da dokoki masu asali daga GDPR.

¹³ <https://digitalguardian.com/blog/breaking-down-nigeria-data-protection-regulation>

¹⁴ PUNCH. (2019, September 22). Concerns as Nigerian firms move to adopt data protection regulation <https://punchng.com/concerns-as-nigerian-firms-move-to-adopt-data-protection-regulation/>

Wađannan ƙalubale sun janyo an bar kungiyoyin kare haƙkokin shedar dijital da alhakin matsa-lamba ga gwamnati mai karfin-iko, don ta kawo sau yi. 'Paradigm Initiative', wata kungiyar kare haƙkokin shedar dijital ce wadda kefafutuka kan batun, tun lokacin da aka sami badakalar hađin-gwiwa tsakanin MasterCard da gwamnati. Wani dan kungiyar sa-kai ya ruwaito cewa:

"[K]ungiyoyin sa-kai a karan kansu sun yi kađan su ƙalubalanci gwamnati, kuma duk da cewa 'Paradigm Initiative' ta daga tutar fafutukar, ba a sami cewa daukacin kungiyoyin sa-kai sun nuna goyan baya don karfafa tasirin fafutukar. An samu 'yar karamar kungiya mai karancin kayan-aiki tana fafutukar da ta fi karfin ta.

Duk da haka, 'Paradigm Initiative' ta samu nasarar wayar da kan jama'a game da hatsarin ba wani kamfanin kasar waje damar shiga rumbun bayanan NIMC, kuma tuni sun matsa a tabbar da Kudurin Dokar Haƙkokin Dijital da Yanci,¹⁵ wanda har yanzu ba a sanya wa hannu ba.¹⁶

Kammalawa da shawarar

Duba da yadda ayyuka suka yi wa kungiyoyin sa-kai yawa a Najeeriya, zai kyautu a sami kungiyoyin yankuna, na ƙasa-da-ƙasa, masu fafutuka ko masu daukar nauyin bada kuđade, su samar da kayan-aiki ga kungiyoyin sa-kai dabban-daban a Najeeriya. Karfafa wa kungiyoyin sa-kai gwiwa wajen fahimtar alaƙar haƙkokin dijital da batun da suke fafutuka a kai, su kuma fahimci muhimmancin hakan ga jama'ar da suke yi wa aiki, shi zai haifar da babban sau yi. Wađannan kungiyoyi na buƙatar kuđade da ƙwararrun ma'aikata domin shigar da batun katin sheda na dijital cikin ayyukansu. Wannan tallafin zai samar da gamayyar masu fafutuka da kuma kungiyoyin da za su tunkari batutuwa kamar neman amincewa da tsare bayanai, yayin da 'Paradigm Initiative' ke jagorantar yunkurin, hakan zai karfafa aikin da aka riga aka fara, da kuma karin matsin-lamba ga gwamnati ta sigar da kungiya ɗaya ba za ta cimma nasara ba.

Muhimman batutuwan da muka gano a Najeeriya sun rataya ne kan samun dama da kuma bayanai. Manufar gwamnatin Najeeriya na shigo da bankuna cikin tsarin ba zai samu ba, matuƙar mutane da dama daga al'ummar da ke kokarin shiga shirin su na fuskantar tarnaƙi wajen yin rijista. Dabaran hanyar bada shawarwari ka iya yin la'akari da bukatum al'ummai mabambanta wađanda ke samun tallafin kungiyoyin sa-kai, kama daga masu rayuwa cikin talauci da masu fama da naƙasa. Tunkarar batun sake biyan kuđin katin đan-ƙasa da kuma kuđađan da ake kashewa wajen yin rijista zai zama abu mai muhimmanci ga 'yan Najeeriya da dama musamman masu karamin karfi. Samar da cibiyoyin rijistar da masu naƙasa zasu iya zuwa, haka nan

¹⁵ Adegoke, A., & Ilori, T. (2019, August 3). Digital Rights and Freedom Bill Archives: The Leap and the Hurdles. Paradigm <http://paradigmhq.org/tag/digital-rights-and-freedom-bill/>

¹⁶ Ekwealor, V. (2019, March 27). Nigeria's president refused to sign its digital rights bill, what happens now? Techpoint.Africa. <https://techpoint.africa/2019/03/27/nigerian-president-declines-digital-rights-bill-assent/>

mazauna karkara, musamman ma mata waɗanda bisa al'adu, ba za su sa ke ba idan aka ce su bi layi daya da maza, zai yi tasiri matuƙa wajen riskar mutanen da ke da karancin cigaba.

Daga ƙarshe, ayyukan 'Paradigm Initiative' waɗanda su ka shafi Kudurin Dokar Haƙkokin Dijital da Yanci yana da matukar muhimmanci. Duk tallafin da za a samar kan inganta katin shedu na dijital, yakamata ya ba da fifiko kan fafutukar tsare bayanai, tare da tabbatar da haƙkokin 'yan Naijirya.